

ASSIGNED

Serial No. **60778**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **JAN 13 1995**

Returned to applicant for correction

Corrected application filed Map filed **JAN 13 1995** Exist. POU

The applicant **SKY RANCH UTILITY COMPANY AND WASHOE COUNTY, NEVADA**

Suite

11999 San Vicente Boulevard, 440 of **Los Angeles**

Street and No. or P.O. Box No.

City or Town

CA 90049

State and Zip Code No.

hereby make application for permission to change the

place of use and manner of use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under

Permit #29646, Certificate #9098

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is **Underground**
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed **0.16 CFS not to exceed 35.53 acre feet annually.**
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for **quasi municipal and domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for **irrigation and domestic**
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point **SW 1/4 SE 1/4 of Section 26, T.21N., R.20E.,**
Describe as being within a 40-acre subdivision of public survey and by course and
M.D.B. & M., or at a point from which the northeast corner of Section 24, T.21N.,
distance to a section corner. If on unsurveyed land, it should be stated.
R.20E., M.D.B. & M. bears N. 35° 38' 30" E., at a distance of 12500.81 feet.
6. The existing permitted point of diversion is located within
If point of diversion is not changed, do not answer.
7. Proposed place of use **See Item #7 and Map filed with Applications #60543, #60544 and**
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
60545
See Exhibit 1
8. Existing place of use **NW 1/4 NE 1/4 Section 35, T.21N., R.20E., M.D.B. & M. - 8.8825 acres**
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from **January 1** to **December 31** of each year.
Month and Day Month and Day
10. Use was permitted from **January 1** to **December 31** of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) **existing drilled and cased well equipped**
with pump and motor. Water will be delivered to existing and future water
customers through existing and future distribution systems and appurtenances.
State manner in which water is to be diverted, i.e. diversion structure,
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works **wells, storage tanks and distribution facilities are existing.**
13. Estimated time required to construct works **Existing**

14. Estimated time required to complete the application of water to beneficial use Three years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

This water will be commingled with other water resources and delivered to existing and future customers of the Sky Ranch Utility Company. This 35.53 acre feet is owned by Washoe County and utilized by Sky Ranch Utility Company through a water sale agreement.

By ROBERT E. FIRTH
s/Robert E. Firth, AGENT
360 E. RIVERVIEW CIRCLE
RENO, NV 89509

Compared jk/ sm cl/cmg

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 29646, Certificate 9098 is issued subject to the terms and conditions imposed in said Permit 29646, Certificate 9098 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.16 cubic feet per second but not to exceed 35.53 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before February 8, 1997

Proof of completion of work shall be filed before March 8, 1997

Application of water to beneficial use shall be made on or before February 8, 1999

Proof of the application of water to beneficial use shall be filed on or before March 8, 1999

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed AUG 22 1997

Proof of beneficial use filed _____

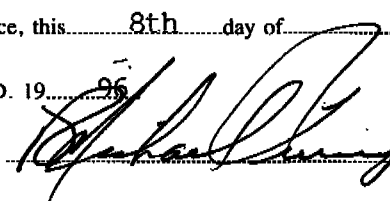
Cultural map filed _____

Certificate No. _____ Issued _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 8th day of February,

A.D. 19 96


State Engineer